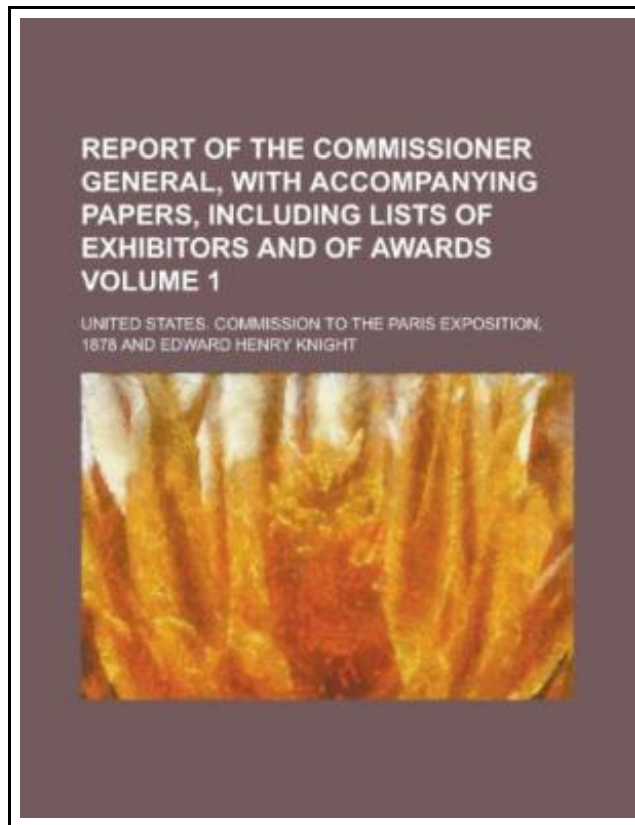


# Report of the commissioner general, with accompanying papers, including lists of exhibitors and of awards Volume 1



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